

THRIKKAKARA MUNICIPALITY

Kakkanad, Kochi

Phone No: 0484-2422383

E-mail:secythrikkakaramunicipality@gmail.com

H 1-9807/24

22/05/2024

SANITATION CERTIFICATE

It is Certified that an inspection team headed by Sahadvan E K, Clean city Manager, From Thrikkakara Municipality, Kakkanad Inspected the BHAVAN'S VARUNA VIDYALAYA, Thrikkakara, Ernakulam on 22/05/2024 Checked the water test report submitted by the School and found that the School has portable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/state/U.T Govt. This certificate is valid for the period of 2024-2025.



Clean City Manager Thrikkakara Muni**v**ipality

SAHADEVANANAGE TAIL SAHADEVAN ANA CENTRAL MANAGE TAIL SAHADEVAN MA





GOVERNMENT OF KERALA

REGIONAL ANALYTICAL LABORATORY KAKKANAD, ERNAKULAM. Pin 682030

E-mail:regionalanalyticallabernakulam@gmail.com

TEST REPORT

Report No.10149/A/24-25

ULR No:TC679324000001264F

Issue Date. 22.05.2024

Particulars of the sample : Drinking Water

(KWA)

Date of receipt of sample: 10.05.2024

Date of Analysis: 13.05.2024 - 22.05.2024

Condition of Sample : Fit for Analysis

Sample Description : Clear, Colourless,

Odourless liquid

Name & Address of Customer : Bhavans Varuna Vidyalaya, N.P.O.L

Campus, Thrikkakara, Ernakulam - 682021

Sample Quantity received : 2 L+ 125 ml

Type of packing: Plastic Can + Sterile Bottle

CHEMICAL TESTING

SI No.	Parameters	Test Method Unit Result FSSAI Manual of Methods of Analysis of Foods-Water, 2016 Test Method Test Methods of Analysis of Test Methods of Ana		8 1	Acceptable Limit as per IS 10500 : 2012 (With Amendment No. 1, 2, 3 & 4)
1.	pH value			7.00	6.5-8.5
2.	Turbidity	FSSAI Manual of Methods of Analysis of Foods-Water, 2016	of NTU 0.34		Max, 1.0
3.	Total Alkalinity (as CaCO ₃)	FSSAI Manual of Methods of Analysis of Foods-Water, 2016	mg/l	16.86	Max, 200
3.	Total Hardness(as CaCO ₃)	APHA,2340 C,24 th Edition	mg/l	20.3	Max, 200
4.	Calcium (as Ca)	APHA,3500 Ca,24 th Edition	mg/l	5.69	Max, 75
5.	Magnesium(as Mg)	APHA ,3500 Mg, 24 th Edition	mg/l	1.48	Max, 30
6.	Sulphates(as SO ₄ ² -)	Official Methods of AOAC, Volume I, Method No: 973.57, 22 nd Edition	mg/l	BQL (LOQ = 10 mg/l)	Max, 200
7.	Fluoride (as F-)	APHA,4500-F ⁻ D, 24 th Edition	mg/l	BQL (LOQ = 0.2 mg/l)	Max, 1.0
8.	Chloride (as Cl-)	FSSAI Manual of Methods of Analysis of Foods-Water 2016	mg/l	10.55	Max, 250
9	Nitrate as (NO ₃₋)	APHA,4500 NO ₃ -B,24 th Edition	mg/l	BQL (LOQ = 2.0 mg/	Max, 45
10.	Total Dissolved Solids	FSSAI Manual of Methods of Analysis of Foods-Water 2016	f mg/l	44.0	Max, 500
11.	Iron (as Fe-)	APHA 3500 Fe B,24 th edition	mg/l		Max, 1.0
12.	Ammonia (as total ammonia-N)	APHA 4500 NH ₃ F, 24 th edition	mg/l	BQL (LOQ = 0.1 mg/	Max, 0.5

BQL= Below Quantification Limit; LOQ = Limit of Quantification

Opinion: - Satisfactory

Note:

- 1. The test report relates to the tested parameters and to the tested item (as received) only
- 2. The report shall not be reproduced except in full without approval of the Laboratory.
- 3. In Test report the decision rule of the laboratory is applied as and when required.
- 4. The complete report includes both A and B reports

Mithen 200 Signato

End of the Penort



GOVERNMENT OF KERALA

REGIONAL ANALYTICAL LABORATORY KAKKANAD, ERNAKULAM. Pin 682030

E-mail:regionalanalyticallabernakulam@gmail.com

TEST REPORT

Report No.10149/B/23-24

Issue Date. 22.05.2024

Particulars of the sample : Drinking Water (KWA)	Name & Address of Customer : Bhavans Varuna Vidyalaya, N.P.O.L		
Date of receipt of sample : 10.05.2024	Campus, Thrikkakara, Ernakulam - 682021		
Date of Analysis: 13.05.2024 - 22.05.2024			
Condition of Sample : Fit for Analysis	Sample Quantity received : 2 L+ 125 ml		
Sample Description : Clear, Colourless, Odourless liquid	Type of packing: Plastic Can + Sterile Bottle		

SL No.	Parameters	Pocult		Result	Acceptable Limit as per IS 10500 : 2012 (With Amendment No. 1, 2, 3 & 4)
1	Coliforms	MPN/100 ml	IS 1622 1981 RA 2019	<2	Less than 2
2	E.Coli		IS 1622 1981 RA 2019	Absent/100 ml	Shall be absent

Note:

- 1. The test report relates to the tested parameters and to the tested item (as received) only.
- 2. The report shall not be reproduced except in full without approval of the Laboratory.
- 3. In Test report the decision rule of the laboratory is applied as and when required.
- 4. The complete report includes both A and B reports

.-End of the Report-

