

**BHAVAN'S VIDYA MANDIR, EROOR**

**TEXT BOOK LIST FOR THE ACADEMIC YEAR 2023-24**

| <b>Sl No</b> | <b>Class</b>                     | <b>Subjects</b>  | <b>Title</b>                               | <b>Publisher</b> |
|--------------|----------------------------------|--|--|------------------|
| 1            | IX                               | Hindi  | Sparsh BHAG I                              | NCERT            |
|              |                                  |  | Sanchayan Bhag I Suppl. Hindi ( 2nd Lang.) | NCERT            |
| 2            |                                  | English  | Beehive - Reader                           | NCERT            |
|              |                                  |  | Moments - Suppl. Reader                    | NCERT            |
|              |                                  |  | Word & Expressions - Work Book             | NCERT            |
| 3            |                                  | Sanskrit   | Shemusi Prathamo Bhag                      | NCERT            |
|              |                                  |  | Abhyasavan Bhava - Work Book               | NCERT            |
| 4            |                                  | Maths  | Mathematics                                | NCERT            |
| 5            |                                  | Science  | Science                                    | NCERT            |
| 6            |                                  | Social Science   | India & the Comtemporany World I - History | NCERT            |
|              | Contemporary India I - Geography |  | NCERT                                      |                  |
|              | Democratic Politics - I          |  | NCERT                                      |                  |
|              | Economics                        |  | NCERT                                      |                  |
| 7            | Malayalam                        | Kerala Padavali STD IX, ADISTHANAPADAVALI 9                  | SCERT                                      |                  |
| 9            | Artificial Intelligence          | No prescribed text book -HANDBOOK ON AI CURRICULUM -CLASS IX | CBSE                                       |                  |
|              | Value Education                  | SATTHWA (will be distributed from School)                    | BVB, KOCHI KENDRA                          |                  |
| 10           | Computer Application             | Computer Applications <i>(Only for subject droppers)</i>     | Sumitha Arora                              |                  |